TEAM BOND CELEBRATION CONFERENCE

MARCH 11, 12 AND 13, 2010 HILTON EXECUTIVE MEETING CENTER LONG BEACH, CALIFORNIA



THIS EVENT IS A TRUE CELEBRATION OF YOUR ACCOMPLISHMENTS AND GROWTH!!!! WE ARE READY TO LAUNCH
OUR WORLD TOUR!

ALL OUR GLOBAL TEAM BOND TOP LEADERS WILL BE ATTENDING! THIS IS YOUR CHANCE TO RUB SHOULDERS WITH THE VERY BEST OF THE BEST! LEARN THEIR TECHNIQUES! ENHANCE YOUR OWN BUSINESS!!

TEAM BOND CELEBRATION CONFERENCE AGENDA

Please note: Bring a jacket. You will be near the water.

For meeting presenters only:

Wednesday, March 10 casual dress

5:00 p. m. presenter's dinner meeting

For all attendees:

Thursday, March 11 business casual dress

9:00 am - 4:00 pm reserved time for your local recruiting efforts

4:00 pm - 6:00 pm reception and registration 6:30 pm - 10:00 pm welcoming dinner party

Friday, March 12 business casual dress

8:00 am - 9:00 am continental breakfast is served

9:00 am -12:00 pm team bond classes by our top leaders

12:00 pm -1:30 pm lunch is served

1:30 pm -4:30 pm team bond classes by our top leaders

5:00pm - 6:30 pm dinner is served

7:30 pm -10:00 pm Opportunity Meeting !!!!! jacket and tie please!

Saturday, March 13 business casual dress

8:00 am - 9:00 am continental breakfast is served

9:00 am - 12:30 pm team bond classes by our top leaders

12:30 pm - 2:00 pm lunch is served

2:00 pm - 5:30 pm team bond classes by our top leaders

7:00 - ????? pm gala *formal* dinner party on the Spectacular

Queen Mary Ship

Plan your attire to match the 1930's ART DECO

era of this ship

No, we will not be sailing! We will be stationary.

Transportation is provided for us

This evening concludes our general attendance events.

For World Team members only:

Sunday, March 14 business casual dress – comfortable shoes!

10:00 am - 2:00 pm brunch - meeting

World team members - request late check out to take place after this meeting.

TEAM BOND CELEBRATION CONFERENCE REGISTRATION INFORMATION

<u>CONFERENCE REGISTRATION FEES:</u> \$ 300.00 per distributor. No couple rates. Full registration fees due by February 20. No refunds after February 10, 2010.

NOTE ABOUT REGISTRATION FEES:

If a distributor can only attend one day, the fee is \$150 per day and will automatically include their meals that day. No other partial attendance is accepted. Please indicate which day they will be attending on the registration form.

THE OPPORTUNITY MEETING IS FREE TO ALL OUTSIDE GUESTS. PLEASE DO <u>NOT</u> INVITE GUESTS TO OUR earlier DINNER that evening.

All registration forms should be received in Bonnie Taylor's office no later than February 1, 2010. You may send payments before and complete payment no later than February 20, 2010. No credit cards please. Make checks payable to:

*Bonnie Taylor Inc.** and mail to: 2694 Heritage Avenue, Clovis, Ca 93619

We can not hold checks beyond February 20, 2010.

For new members enrolling after these dates, special registration and payment may be made as they enroll and register. Please....this option is only for new enrollees.

Hotel reservations: HILTON LONG BEACH AND EXECUTIVE MEETING CENTER

701 West Ocean Blvd. Long Beach, CA 90831

Hotel direct number (not reservations) 562-983-3400

You may make your room reservations by either

1. Calling the hotel at 1-800-HILTONS and using our Special Team Bond Group Rate code: _____

Standard rooms \$ 129 Studio suites \$ 179 Balcony suites \$ 225

OR BY

Booking directly on our TEAM BOND website
 AFTER JANUARY 15TH. (this option not available earlier)
 <u>www.teambond4life.com</u>

You may extend your stay three days before or after.

<u>AIRPORT TRANSPORTATION</u>: Reserve this ahead of time. We are staying 22 miles from the airport. When calling, request special Hilton Long Beach Hotel rates of \$19.00 one way per person for this service.

SUPER SHUTTLE 800-blue-van Or online at www.supershuttle.com

TEAM BOND CELEBRATION CONFERENCE REGISTRATION FORM

NAMES OF THOSE REGISTERING FOR THE CONFERENCE:

| NAME and I.D. # | RANK | PHONE | AMOUNT |
|---|------------------------|---------------------------|---------------------|
| 1 | | _ | |
| 2 | | _ | |
| 3 | | _ | |
| 4 | | | |
| 5 | | _ | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| | | | |
| If you need additional spac the next page. | e, please copy this pa | age, put your name and pa | age 2 at the top of |
| Total amount enclosed | | Thank you! (re | member deadline) |

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